# John XXIII College



YEAR SEVEN
2024

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# ALL ORDERS MUST BE COMPLETED Online at www.campion.com.au by Sunday 31st December 2023 Using "3BDV" as your code

Orders can still be placed past the 'return date' but it may incur a late fee.

#### PREPACKAGED DELIVERY SERVICE

#### HOME DELIVERY

Your order will be dispatched for FREE no later than the week ending 19th January 2024 but where possible will be dispatched earlier, if placed on or before the return date of Sunday 31st December 2023.

Orders placed after the 31st December will incur a late fee of \$5.00. Please allow sufficient time for delivery to occur prior to the commencement of the school year.

Please refer to Campion's website www.campion.com.au for up-to-date information on our trading hours and our full terms and conditions.



### Please tick the items required in the box provided

 $\sqrt{\phantom{a}}$ Item Item Qty Unit Total

Office Use Description Reqd Reqd Price \$ Amount \$

#### YEAR SEVEN

Please note that there are digital products (eCode or cCode) on this Resource List. These products are single user licenses and are only valid for 1 year (unless otherwise stated). Digital resources cannot be returned, refunded or exchanged if you do change your mind, even if you haven't used or activated them. We recommend you please order your items carefully ensuring the correct resources are selected for your child's subjects.

|        | COMPULSORY ITEMS FOR ALL STUDENTS   |          |                     |             |             |            |
|--------|---|----------|---------------------|-------------|-------------|------------|
|        | Year 7 students will be provided with a College-owned laptop device. For www.johnxxiii.edu.au/view/for-families/student-devices  John XXIII College Diary - Available from the College.   | more i   | nformation, plea    | se follo    | w this link | : https:// |
|        | Please note the College will provide resources for the courses that are no  | t liste  | d below.            |             |             |            |
|        | RELIGIOUS EDUCATION   |          |                     |             |             |            |
|        | Come Follow Me - Year 7 Edition<br>The College will provide Year 7 students with a digital copy of the 'Come Follov<br>Year 7 Religious Education Course.   | v Me' te | ext book which is   | the prim    | ary resourd | e for the  |
| P55442 | Display Book A4 20 Pocket Black Refillable  | 1        |                     | 1           | 2.15        | 2.15       |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108  | 2        |                     | 1           | 1.65        | 1.65       |
|        | ENGLISH   |          |                     |             |             |            |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108  | 3        |                     | 2           | 1.65        | 3.30       |
| P52061 | Binder A4 2D 25mm Zipper Blue with Tech Case Marbig   | 4        | _                   | 1           | 12.45       | 12.45      |
| P30425 | A+ NAPLAN National Literacy Practice Tests Yr 7 (2021 Ed) [Wendy Bodey]   | 5        | _                   | 1           | 20.95       | 20.95      |
| P00250 | Hatchet [Gary Paulsen]  | 6        |                     | 1           | 16.99       | 16.99      |
| P05827 | Jack's Island [Norman Jorgensen]  | 7        |                     | 1           | 16.99       | 16.99      |
| P14687 | Daily Language Practice Book 2 [Fabrice Wilmann]  | 8        |                     | 1           | 19.95       | 19.95      |
|        | Retain for Year 8   |          | _                   |             |             |            |
|        | FOOD TECHNOLOGY   |          |                     |             |             |            |
|        | Please provide a 2.2L plastic food container. Example: Sistema Klip It Plus Rec   | ctangle  | 2.2L                |             |             |            |
|        |   |          |                     |             |             |            |
|        | HUMANITIES AND SOCIAL SCIENCES  |          |                     |             |             |            |
| C10832 | Oxf Big Ideas WA Hum & Social Sci 7 Print&Dig (Provisioned)   | 9        | DIGITAL ITEM        | 1           | 69.95       | 69.95      |
|        | This item contains a physical book (Oxford Big Ideas WA Humanities & Social 3. The physical book will be included in your order and access to your digital reso during class. Please choose carefully before ordering this product as once purcexchanged if you change your mind. | urce in  | cluding log in deta | ails will b | e provided  | to you     |
| P55100 | Lever Arch File A4 70mm PE Green  | 10       |                     | 1           | 8.35        | 8.35       |
| P52090 | Binder Book A4 64 Page 8mm Premium with Margin Spirax   | 11       |                     | 2           | 1.25        | 2.50       |
|        | ITALIAN   |          |                     |             |             |            |
| 51159  | John XXIII Education Perfect Subscription Italian Year 7  | 12       |                     | 1           | 34.00       | 34.00      |
|        | (Please provide payment to Campion. School will distribute access details.)   |          |                     |             |             |            |
| P55158 | Binder Book A4 128 Page 8mm Premium with Margin Spirax  | 13       |                     | 1           | 2.15        | 2.15       |
| P52064 | Binder A4 2D 25mm Zipper Lime with Tech Case Marbig   | 14       |                     | 1           | 12.45       | 12.45      |
| P52025 | Pocket Plastic A4 11 Hole Pkt 10 Heavy Weight 70 microns  | 15       |                     | 1           | 7.95        | 7.95       |
|        | JAPANESE  |          |                     |             |             |            |
| P51941 | Graph Book A4 96 page 10mm Grid Squares   | 16       |                     | 1           | 2.10        | 2.10       |
| P52100 | Binder A4 2D 25mm Zipper Red with Tech Case Marbig  | 17       |                     | 1           | 12.45       | 12.45      |
| 51160  | John XXIII Education Perfect Subscription Japanese Year 7   | 18       |                     | 1           | 34.00       | 34.00      |
|        | (Please provide payment to Campion. School will distribute access details.)   |          |                     |             |             |            |
|        | MAGIS   |          |                     |             |             |            |
| P50451 | Exercise Book A4 96 Page 8mm with Margin Spirax #108  | 19       |                     | 1           | 1 65        | 1 65       |
|        |   |          |                     |             |             |            |

# Please tick the items required in the box provided $\downarrow$

|            |   | <b>☑</b>                |                      |           |            |            |  |
|------------|---|-------------------------|----------------------|-----------|------------|------------|--|
|            |   | Item                    | Item                 | _Qty      | Unit       | Total      |  |
| Office Use | Description   | No.                     | Reqd                 | Reqd      | Price \$   | Amount \$  |  |
|            |   |                         |                      |           |            |            |  |
|            | MATHEMATICS   |                         |                      |           |            |            |  |
| C10190     | Camb AC Essential Maths 7 3E Print & Digital (Provisioned)  | 20                      | DIGITAL ITEM         |           | 72.95      | 72.95      |  |
|            | This item contains a physical book (Cambridge AC Essential Maths Yr 7 3rd I physical book will be included in your order and access to your digital resource class. Please choose carefully before ordering this product as once purchase exchanged if you change your mind             | ce includi              | ing log in details v | will be p | rovided to | you during |  |
| P52090     | Binder Book A4 64 Page 8mm Premium with Margin Spirax   | 21                      |                      | 2         | 1.25       | 2.50       |  |
|            | Mathspace registration (Charged as part of School Resource fees - \$25.50)  |                         | _                    | _         | 1.20       | 2.00       |  |
| P51941     | Graph Book A4 96 page 10mm Grid Squares   | 22                      |                      | 5         | 2.10       | 10.50      |  |
| P56353     | Protractor 10 cm 180 4" Half Circle   | 23                      | _                    | 1         | 0.45       | 0.45       |  |
|            |   |                         |                      | -         |            |            |  |
| P56414     | Ruler 300mm Plastic Clear   | 24                      |                      | 1         | 0.75       | 0.75       |  |
| P52000     | Calculator Casio Scientific FX-82AU Plus II 2E  | 25                      |                      | 1         | 41.95      | 41.95      |  |
|            | SCIENCE   |                         |                      |           |            |            |  |
|            | Please choose ONE of the options below  |                         | Choose One           |           |            |            |  |
|            | Option 1 - Print & Digital  |                         |                      |           |            |            |  |
| C10392     | Pearson Science 7 2E Print/Digital/Activity Bk (Provisioned)  | 26                      | DIGITAL ITEM         | 1         | 83.95      | 83.95      |  |
|            | This item contains physical books (Pearson Science 7 Student Book & Activ   |                         | _                    | -         |            |            |  |
|            | Science. The physical books will be included in your order and access to yo provided to you during class. Please choose carefully before ordering this preturned, refunded or exchanged if you change your mind   | ur digital              | resource includir    | ng log in | details wi | ll be      |  |
|            | If you have purchased a second hand copy of Pearson Science 7 (Prin purchase a reactivation code below to access the digital component.  - OR -   | t & Digit               | al) (ISBN 978148     | 3865688   | 0) you MI  | JST        |  |
|            | Option 2 - Digital Reactivation Code Only   |                         |                      |           |            |            |  |
| E02424     | Digital Pearson Science 7 EB/LBS (Reactivation) 2E  | 27                      | DIGITAL ITEM         | 1         | 20.75      | 20.75      |  |
|            | (Only purchase the reactivation code if your child has purchased a secode inside the front cover of this book has already been used and act this product as once purchased, even if you have not activated or used cannot be returned, refunded, or exchanged if you change your mind). | tivated. I<br>d the rea | Please choose c      | arefully  | before o   | rdering    |  |
| P11208     | Pearson Science 7 Activity Book 2E  | 28                      |                      | 1         | 17.75      | 17.75      |  |
| = • •      | As this is a consumable workbook it should only be purchased if you obtain a  |                         | hand text book       | •         | 17.70      | 17.70      |  |
| P50450     |   |                         | manu text book.      | 4         | 4 20       | E 00       |  |
|            | Exercise Book A4 64 Page 8mm with Margin Spirax #106  | 29                      |                      | 4         | 1.30       | 5.20       |  |
| P51665     | Whiteboard Marker Artline Supreme Black   | 30                      | _ 🖳                  | 1         | 2.25       | 2.25       |  |
|            | These will be used with the mini whiteboards in class and can be left with the  |                         |                      |           |            |            |  |
| P53033     | Science Students Practical Exercise Book (3rd edn)  | 31                      |                      | 1         | 9.95       | 9.95       |  |
|            | VISUAL ART / POTTERY  |                         |                      |           |            |            |  |
| P56081     | Marker Artline #200 Black 0.4mm   | 32                      |                      | 1         | 3.80       | 3.80       |  |
| P52001     | Pencil (2B) Goldfaber   | 33                      | $\Box$               | 1         | 0.65       | 0.65       |  |
| P52013     | Pencil (4B) Goldfaber   | 34                      |                      | 1         | 0.65       | 0.65       |  |
| P52014     | Pencil (6B) Goldfaber   | 35                      |                      | 1         | 0.65       | 0.65       |  |
| P56677     | Visual Art Diary A3 60 Sheet 110gsm   | 36                      |                      | 1         | 9.95       | 9.95       |  |
|            | WOOD TECHNOLOGIES   |                         | _                    |           |            |            |  |
|            |   |                         |                      |           |            |            |  |
| DEEE30     | The same display book and exercise book will be used in Years 7 & 8.  | 07                      |                      | 4         | 4.00       | 4.00       |  |
| P55538     | Exercise Book A4 48 Page Unruled Blank  | 37                      |                      | 1         | 1.20       | 1.20       |  |
| P55469     | Display Book A4 20 Pocket Blue Non-Refillable   | 38                      |                      | 1         | 4.95       | 4.95       |  |
| P56166     | Pencil (HB) Copperplate   | 39                      |                      | 1         | 0.55       | 0.55       |  |
| P50265     | Eraser Plastic Pencil Small With Sleeve   | 40                      |                      | 1         | 0.30       | 0.30       |  |
|            | PERSONAL ITEMS FOR STUDENT USE  |                         |                      |           |            |            |  |
| P52497     | Earphones Earbuds Kids  | 41                      |                      | 1         | 12.85      | 12.85      |  |
|            | (Earphones are compulsory for all students)   |                         | _                    | •         |            | 00         |  |
| P50186     | Highlighter Marker - Yellow   | 42                      |                      | 1         | 1.60       | 1.60       |  |
| . 00.00    | i lightighter warder - i ellow  | 42                      | Ш                    | ı         | 1.00       | 1.00       |  |

## Please tick the items required in the box provided $\downarrow$

| Office Use | Description                              | ltem<br>No. | <b>∡</b> 1<br>Item<br>Reqd | Qty<br>Reqd | Unit<br>Price \$ | Total<br>Amount \$ |
|------------|--|-------------|----------------------------|-------------|------------------|--------------------|
| P56094     | Pen Ballpoint Cap Type Black Medium      | 43          |                            | 2           | 0.35             | 0.70               |
| P56095     | Pen Ballpoint Cap Type Blue Medium       | 44          |                            | 2           | 0.35             | 0.70               |
| P56096     | Pen Ballpoint Cap Type Red Medium        | 45          |                            | 2           | 0.35             | 0.70               |
| P56215     | Pencil Case 340x170mm Tartan Jumbo       | 46          |                            | 1           | 3.25             | 3.25               |
| P50208     | Pencils-Coloured 12's Columbia           | 47          |                            | 1           | 2.85             | 2.85               |
| P50271     | Pencil (HB) Goldfaber                    | 48          |                            | 2           | 0.65             | 1.30               |
| P56242     | Sharpener Pencil Barrel Double Hole (EL) | 49          |                            | 1           | 2.10             | 2.10               |
| P56328     | Pocket Plastic A4 11 Hole Pkt 10         | 50          |                            | 1           | 1.30             | 1.30               |

#### **ADDITIONAL NOTES**

Please retain headphones from the previous year.
Please mark all items clearly with your child's name.
\*\*\*Please cover exercise books and scrapbooks\*\*\*

| Number of Boxes ticked:                              |        |
|--|--------|
| Postage (Home delivery only)                         | \$0.00 |
| ESTIMATED AMOUNT DUE<br>(PRICES CORRECT AT 27/11/23) | \$     |