

# JOHN XXII COLLEGE YEAR 10 2021 REQUIREMENTS



By ordering through Ziggies Educational Supplies, you are helping your school raise important funds for resources and are also supporting a WA owned and operated business.

#### PLEASE ORDER BY SELECTING ONE OF THE FOLLOWING OPTIONS BELOW:

#### **OPTION 1 - DELIVERY**

(online)

Available all year round Visit: booklists.ziggies.net.au

<u>School-Year Code:</u> JOH-10 Password: ZZY240

DELIVERY CHARGES: Free delivery for orders placed by 30/12/2020

To ensure Family orders are sent together, enter the full name & year level of each sibling in the "comments" area.

#### **PLEASE NOTE:**

Delivery Charges for orders placed after **30/12/2020** will be \$6.00 per child & \$10.00 per family.

\*Select "delivery per family \$10.00" on the first child's order, then for every additional order, select "additional child \$0.00".

#### **OPTION 2 – CLICK & COLLECT**

(online)

Available all year round

Visit: booklists.ziggies.net.au

<u>School-Year Code:</u> JOHC-10 Password: ZZY240

CHARGE:

Click & Collect: \$2.50 (per child)

Ziggies will contact you via SMS within 3 business days for collection from your selected store.

\*\$1.50 from each Click & Collect order fee will be donated to Make a Wish Foundation

#### **PLEASE NOTE:**

All Click & Collect orders MUST be PRF-PAID.

#### **OPTION 3 – SELF SERVICE**

Available all year round

Visit us in store!

25B Baile Rd Canning Vale WA 6155

OR

Shop 31, 57 Joondalup Drive (off George Grey Place) Joondalup WA 6027

#### How to shop:

Use the "BIN LOC" Numbers on the left-hand side of your requirements list to find each item in store!

#### PLEASE NOTE:

The last two weeks of January are <u>EXTREMELY</u> busy in store. We encourage you to arrange your orders as soon as you can.

#### **IMPORTANT!**

- ALL Home or Business Delivery and Click & Collect orders must be PRE-PAID. Any unpaid orders will not be processed.
- Please retain the 'confirmation of payment' email that you will be sent once you have paid online.
- Delivery before Term 1 cannot be guaranteed for orders placed after 17th January 2021.

#### MISSING ITEMS:

Please ensure that you open your parcel and check your order as soon as you receive it. If you have any items missing from your pack that are not listed as being on back order, <u>PLEASE NOTIFY US WITHIN 14 DAYS OF RECEIVING</u> your order by emailing info@ziggies.net.au. Any claims made after this date will not be accepted.

BY ORDERING ONLINE, YOU GO INTO THE DRAW TO WIN 1 OF 20 \$100 PRE-PAID VISA CARDS (only online orders placed by the 18th December 2020 will be eligible for the prize draw)

#### TRACK YOUR HOME DELIVERY

You will receive notification from Australia Post with your tracking details once your parcel has been dispatched.

Track your delivery online at www.auspost.com.au.

All parcels must be signed for. If you are not home to receive the parcel it will have to be collected from the relevant Post Office unless you authorise for it to be left in a safe place – this is at your own risk.

#### ZIGGIES EDUCATIONAL SUPPLIES

**Email:** info@ziggies.net.au **Phone:** 9455 3717

For more information please visit ziggies.net.au/support-for-parents/

#### PLEASE TEAR OFF THIS COVER PAGE TO KEEP AS A REMINDER





Follow us on social media to see our latest specials and events.



#### **REFUNDS:**

- Refunds will be granted for textbooks/workbooks on your Requirements List that are in <u>PERFECT</u> condition up to the 14<sup>th</sup> February 2021 or 14 days from date of purchase (whichever is the latter). PERFECT condition = still wrapped in packaging, no name written on, no bent corners, no book covering.
- NO REFUNDS WILL BE ISSUED FOR DIGITAL PRODUCTS
- NO REFUNDS WILL BE ISSUED FOR ITEMS MARKED WITH A #, THESE ITEMS ARE FIRM SALE.
- Ziggies will gladly refund or exchange any items deemed faulty from the manufacturer.
- YOU MUST BRING IN YOUR RECEIPT. A REFUND WILL NOT BE GIVEN IF THE RECEIPT IS NOT PRESENTED.

#### **Store Trading Hours:**

| Mon – Fri | 9:00am - 5:00pm |
|-----------|-----------------|
| Saturday  | 9:00am – 1:00pm |

#### Extended hours:

| Exterioed riours.        |                  |
|--------------------------|------------------|
| Sat 9th Jan              | 9:00am - 3:00pm  |
| Sat 16th Jan             | 9:00am – 3:00pm  |
| Sat 23 <sup>rd</sup> Jan | 9:00am – 5:00pm  |
| Thurs 28th Jan           | 8:00am - 6:00pm  |
| Fri 29 <sup>th</sup> Jan | 8:00am – 6:00pm  |
| Sat 30th Jan             | 9:00am - 5:00pm  |
| Sun 31st Jan             | 11:00am – 4:00pm |
| Mon 1st Feb              | 8:00am - 6:00pm  |
| Sat 6th Feb              | 9:00am – 3:00pm  |
|                          |                  |

- \* Christmas Eve (24th Dec) 9:00am-3:00pm
- \* Closed all public holidays (i.e. Christmas Day, Boxing Day, New Year's Day, Australia Day etc.)

#### **Store locations:**

 25B Baile Rd Canning Vale WA 6155

(Please be aware that there is limited parking in the last two weeks of January. Please be respectful of neighbouring businesses. To avoid parking issues, we strongly encourage you to visit our store earlier or select the click and collect option)

Shop 31, 57 Joondalup Drive (off George Grey Place) Joondalup WA 6027

(There is extra parking at Edgewater Train Station – show us a photo of your ticket to be reimbursed the \$2.00 fee)
\*valid until 2nd March 2021

#### Covid-19:

Due to the current situation with Covid-19, we will be monitoring and restricting (if necessary) the number of customers in store for the safety of our customers and staff. If you are visiting our stores in the last 2 weeks of January, please be aware that you may need to wait in line to enter our stores for self-service, so please limit the number of family members you bring with you. We highly recommend that you visit before this time or select the click and collect option.

#### Plastic Bags:

We encourage you to bring re-usable bags into store if doing self-service. Re-usable plastic and fabric bags will be available to purchase if required.

| Stu        | dent Name:   | Parent Name:              |       |          |       |         |               |
|------------|--|---------------------------|-------|----------|-------|---------|---------------|
|            | ent Contact #:   |                           |       |          |       |         |               |
| Add        | lress:   |                           |       |          |       |         |               |
|            |  |                           |       |          |       |         |               |
|            | PLEASE <u>TICK</u> TH  | E ITEMS YOU WISH TO PURC  | HASE  |          |       |         |               |
| BIN LC     |  |                           | NOTES | <b>√</b> | QTY P | RICE EA | TOTAL         |
|            | JLSORY ITEMS FOR ALL STUDENTS  |                           |       |          |       |         |               |
| BASIC      | REQUIREMENTS OF THE YEARS 10 - 12 BYOD PROGR   |                           |       |          |       |         |               |
|            | * Each student must bring a personal mobile computing  | •                         |       |          |       |         |               |
|            | <ul> <li>Only one device per student will be able to be connect</li> <li>Excluded devices include smartphones, Android device</li> </ul> |                           |       |          |       |         |               |
| Potain o   | computer device from previous year   | ses and Chromebooks.      |       |          |       |         |               |
| ixetaiii C | computer device from previous year   |                           |       |          |       |         |               |
| or         |  |                           |       |          |       |         |               |
| Recomm     | mended minimum requirements for new laptops/tablets are  |                           |       |          |       |         |               |
| Reconn     | Windows Laptop: Operating system - Windows 10.   | •                         |       |          |       |         |               |
|            | * 12-inch Touch Screen with Digital pen capabilities.  |                           |       |          |       |         |               |
|            | * Processor - Intel Core i5.   |                           |       |          |       |         |               |
|            | * Memory - 8 GB RAM.   |                           |       |          |       |         |               |
|            | * Storage: 128GB SSD/FLASH.  |                           |       |          |       |         |               |
|            | * Webcam - Self-facing camera (front facing camera is  | optional but encouraged). |       |          |       |         |               |
|            | * Wi-Fi - 802.11ac support for 5GHz.   |                           |       |          |       |         |               |
|            | * Virus scanner - Windows Defender (comes free with \  | Vindows).                 |       |          |       |         |               |
|            | * Protective case.   |                           |       |          |       |         |               |
|            | * Laptop sleeve or carry bag if protective cases is not a  | vailable                  |       |          |       |         |               |
|            | or   |                           |       |          |       |         |               |
|            | Apple Mac: Operating System - Mac OS Catalina  |                           |       |          |       |         |               |
|            | * 12-inch Screen   |                           |       |          |       |         |               |
|            | * Processor - Intel Core i5  |                           |       |          |       |         |               |
|            | * Memory - 8 GB RAM  |                           |       |          |       |         |               |
|            | * Storage: 128GB SSD/FLASH   |                           |       |          |       |         |               |
|            | * Webcam "Self-facing camera"  |                           |       |          |       |         |               |
|            | * Wi-Fi - 802.11ac support for 5GHz  |                           |       |          |       |         |               |
|            | * Virus Scanner * Protective case  |                           |       |          |       |         |               |
|            | * Laptop sleeve or carry bag if protective cases is not a  | vailahla                  |       |          |       |         |               |
|            | - iPads are still permitted - but a physical keyboard is h   |                           |       |          |       |         |               |
|            | - For additional information regarding device purchase   |                           |       |          |       |         |               |
|            | https://sales.winaust.com.au/shop/john23   | occ iiiiko.               |       |          |       |         |               |
| John X     | XIII College Diary. Available from the College.  |                           |       |          |       |         |               |
| 0194*      | # Earbuds Verbatim Urban Sound   |                           |       |          | 1     | \$8.70  | \$8.70        |
|            | SUBTOTAL   |                           |       |          |       |         | \$8.70        |
|            |  |                           |       |          |       |         |               |
| RELIGI     | OUS EDUCATION  |                           |       |          |       |         |               |
| 0400       | COME FOLLOW ME CD - AVAILABLE FROM JOHN  | XXIII COLLEGE - \$15.00   |       |          | 1 ,   | A4 0=   | <b>A</b> . 6- |
| 0130       | Display Book A4 20 Inserts Black   |                           |       |          | 1     | \$1.95  | \$1.95        |
| 0235       | Exercise Book Olympic A4 96 Page 8mm   |                           |       |          | 1     | \$1.45  | \$1.45        |

\$3.40

SUBTOTAL

| BIN LO  | C ITEM N   | IOTES <  | QTY        | PRICE EA           | TOTAL              |
|---------|--|----------|------------|--------------------|--------------------|
| VISUAL  | ARTII  | <u>-</u> |            |                    |                    |
| 0196    | Eraser Large Vinyl   |          | 1          | \$0.50             | \$0.50             |
| 0388    | # Pen Artline 200 0.4mm Black  |          | 1          | \$3.35             | \$3.3              |
| 0444    | Pencil Goldfaber Deluxe 2B   |          | 1          | \$0.60             | \$0.60             |
| 0448    | Pencil Goldfaber Deluxe 4B   |          | 1          | \$0.60             | \$0.60             |
| 0450    | Pencil Goldfaber Deluxe 6B   |          | 1          | \$0.60             | \$0.60             |
| 0468    | Pencil Sharpener Double Metal Maped Tonic  |          | ] 1        | \$5.60             | \$5.60             |
| 0553    | Visual Diary A3 60 Leaf 110gsm (Retain from previous year)                       |          | 1          | \$8.35             | \$8.35             |
|         | SUBTOTAL   |          |            |                    | \$19.60            |
| APPLIEI | D ART  |          |            |                    |                    |
| 0196    | Eraser Large Vinyl   |          | 7 1        | \$0.50             | \$0.50             |
| 0388    | # Pen Artline 200 0.4mm Black  |          | 1          | \$3.35             | \$3.35             |
| 0444    | Pencil Goldfaber Deluxe 2B   |          | 1          | \$0.60             | \$0.60             |
| 0448    | Pencil Goldfaber Deluxe 4B   |          | 1          | \$0.60             | \$0.60             |
| 0450    | Pencil Goldfaber Deluxe 6B   |          | 1          | \$0.60             | \$0.60             |
| 0468    | Pencil Sharpener Double Metal Maped Tonic  |          | 1          | \$5.60             | \$5.60             |
| 0553    | Visual Diary A3 60 Leaf 110gsm (Retain from previous year)                       |          | 1          | \$8.35             | \$8.35             |
|         | SUBTOTAL   | •        | •          |                    | \$19.60            |
| POTTER  | ey ·   |          |            |                    |                    |
| 0196    | Eraser Large Vinyl   |          | 7 1        | \$0.50             | \$0.50             |
| 0388    | # Pen Artline 200 0.4mm Black  |          | <b>d</b> i | - :                | \$3.35             |
| 0444    | Pencil Goldfaber Deluxe 2B   |          | 1          | \$0.60             | \$0.60             |
| 0448    | Pencil Goldfaber Deluxe 4B   |          | <b>-</b> 1 | \$0.60             | \$0.60             |
| 0450    | Pencil Goldfaber Deluxe 6B   |          | 1 1        | \$0.60             | \$0.60             |
| 0468    | Pencil Sharpener Double Metal Maped Tonic  |          | <b>1</b> 1 | \$5.60             | \$5.60             |
| 0553    | Visual Diary A3 60 Leaf 110gsm (Retain from previous year)                       |          | 1          | \$8.35             | \$8.35             |
| 0000    | SUBTOTAL   |          |            | ψο.σσ              | \$19.60            |
| DESIGN  | PRESENTATION: WOOD   |          |            |                    |                    |
| DESIGN  | Resources to be advised.   |          |            |                    |                    |
|         | SUBTOTAL   |          |            |                    |                    |
| DRAMA   |  |          |            |                    |                    |
| 0130    | Display Book A4 20 Inserts Black   |          | <b>7</b> 1 | \$1.95             | \$1.95             |
|         | SUBTOTAL   | •        |            | ·                  | \$1.95             |
| ENGLIS  | и  |          |            |                    |                    |
| 0200    | Exercise Book Olympic 225x175 (A5) 96 Page 8mm                                   |          | 7 2        | \$1.15             | \$2.30             |
| 1349*   | # Binder Zipper Marbig A4 2D 25mm With Tech Case Blue                            |          | 1 1        |                    | \$2.50<br>\$7.50   |
| 6509    | Oxford MyEnglish 10 WA Student book + obook assess (2nd edition) [Williams]      |          | 1 1        | \$25.95            | \$25.95            |
| 9027    | No Sugar [Davis, Jack]   |          | 1 1        | \$23.99            | \$23.99            |
| 9027    | To Kill A Mockingbird [Lee, Harper]  |          | 1          | \$23.99<br>\$19.99 | \$23.98<br>\$19.99 |
| 9079    | Strange Case Of Dr Jekyll & Mr Hyde & Other Tales Of Terror, The [Stevenson, R.] |          | 1 1        | \$19.99            | \$19.99            |
| 9080    | Selected Poems of Slyvia Plath [Hughes, Ted]                                     |          | 1 1        | \$12.99            | \$12.99            |
| 9000    | SUBTOTAL   |          |            | φ24.33             | \$117.71           |
|         | 000101112  |          |            |                    | ψι11./1            |
|         | ECHNOLOGY  |          | _          |                    |                    |
| 1343*   | # Food Container Sistema Klip It 1 Ltr (Supply Bulk To School)                   |          | 1          | \$6.50             | \$6.50             |
|         | (Alternatively, you may choose to use a suitable container from home).           |          |            |                    |                    |
|         | SUBTOTAL   |          |            |                    | \$6.50             |

| BIN LOC               | ITEM NOTES   | <b>_</b>      | OTY             | PRICE EA                     | TOTAL              |
|-----------------------|--|---------------|-----------------|------------------------------|--------------------|
| FRENCH                |  | ·             |                 |                              |                    |
| С                     | John XXIII Education Perfect License Year 10   |               | 1               | \$31.50                      | \$31.50            |
|                       | (Please provide payment to Ziggies. School will distribute access details)   |               | _               |                              |                    |
| 0062                  | Binder Book Spirax A4 64 Page 8mm  |               | 2               | \$1.90                       | \$3.80             |
| 1350*                 | # Binder Zipper Marbig A4 2D 25mm With Tech Case Lime  |               | 1               | \$7.50                       | \$7.50             |
| 2301                  | Collins French Dictionary And Grammar: 120,000 Translations Plus GrammarTips [Eighth Edition]  |               | 1               | \$29.99                      | \$29.99            |
| 5611*                 | Adomania 2/A1-A2 Student Pack English Version (Textbook, [Brillant, C.]  |               | 1               | \$99.95                      | \$99.95            |
|                       | SUBTOTAL   |               |                 |                              | \$172.74           |
| HEALTH A              | AND PHYSICAL EDUCATION   |               |                 |                              |                    |
| 0246                  | Exercise Book Olympic A4 128 page 8mm  |               | 1               | \$1.75                       | \$1.75             |
|                       | SUBTOTAL   | •             |                 |                              | \$1.75             |
| німаніт               | TIES AND SOCIAL SCIENCES   |               |                 |                              |                    |
| 0048                  | Binder Lever Arch File A4 Board  |               | 7 1             | \$4.15                       | \$4.15             |
| 0040                  | Binder Book Spirax A4 64 Page 8mm  |               |                 | \$1.90                       | \$3.80             |
|                       | urchase ONE of the options below:  |               |                 | ψ1.50                        | ψ5.00              |
| l lease pe            | (Please read these two sections carefully when making your selection)  |               |                 |                              |                    |
| 6518                  | Oxford Big Ideas HASS Student Pack Year 10 (Print + Digital) [Conti, L.]   |               | 1               | \$69.95                      | \$69.95            |
| 0010                  | (This pack includes the Student Book, the Skills and Activity Book and Digital access. If you have a                                       | secondha      | nd conv         |                              |                    |
|                       | Big Ideas Humanities Student Book, you will need to purchase a separate copy of the Skills and A   |               |                 | or the Oxion                 | u                  |
|                       | OR   | Jan 11 100 20 | ony.            |                              |                    |
| 6302                  | Oxford Big Ideas Humanities & Social Science 10 WA Skills & Activities Book  |               | <b>7</b> 1      | \$16.95                      | \$16.95            |
| 0002                  | (Please ONLY purchase the Activity Book above if you have a secondhand copy of Oxford Big Ide  | as Human      | ┛<br>ities & Sa |                              | ψ10.00             |
|                       | Science Student Book)  | ao i rainan   | 11100 Q O       | Joidi                        |                    |
|                       | SUBTOTAL   |               |                 |                              | \$94.85            |
|                       |  |               |                 |                              | 70                 |
| <b>ITALIAN</b>        |  |               |                 |                              |                    |
| С                     | John XXIII Education Perfect License Italian Year 10   |               | 1               | \$31.50                      | \$31.50            |
|                       | (Please provide payment to Ziggies. School will distribute access details)   | <u> </u>      | _               |                              |                    |
| 0164                  | Dividers A4 Plastic 10 Tab   |               | 1               | \$2.45                       | \$2.45             |
| 0378                  | Notebook A4 Spirax 595 120 Page Spiral   |               | 1               | \$3.95                       | \$3.95             |
| 1350*                 | # Binder Zipper Marbig A4 2D 25mm With Tech Case Lime  |               | 1               | \$7.50                       | \$7.50             |
| 2410                  | Collins Italian Dictionary And Grammar: 120,000 Translations Plus Grammar Tips [Fourth Edition]  |               | 1               | \$29.99                      | \$29.99            |
| 4800*                 | Ecco Uno Activity Book 2nd Ed  |               | 1               | \$33.95                      | \$33.95            |
|                       | SUBTOTAL   | •             |                 |                              | \$109.34           |
| LADANEC               |  |               |                 |                              |                    |
| JAPANES<br>C          | John XXIII Education Perfect License Japanese Year 10  |               | 7 1             | \$31.50                      | \$31.50            |
| C                     | (Please provide payment to Ziggies. School will distribute access details)   |               | _ '             | φ31.30                       | φ31.30             |
| 0052                  | Binder Lever Arch File A4 PE Red   |               | ٦ ،             | \$6.25                       | \$6.25             |
| 0267                  | Grid Book Olympic A4 48 Page 10mm Grid   |               | 2               | \$1.05                       | \$2.10             |
| 0207                  | Grid Book Olympic A4 46 Page 10mm  Grid Book Olympic A4 96 Page 10mm   |               | 2               | \$2.10                       | \$4.20             |
| 1352*                 | # Binder Zipper Marbig A4 2D 25mm Tech Case Red  |               | 1               | \$7.50                       | \$7.50             |
| 5610                  | Obento Supreme Workbook (5th edn) [Kusomoto, Kyoko] (retain from Year 9)   |               | + ;             | \$45.95                      | \$45.95            |
| 3010                  | SUBTOTAL   |               | <u> </u>        | ψ40.30                       | \$97.50            |
|                       | ODIVIAL  |               |                 |                              | Ψ31.00             |
| MATHEM                | ATICS - ALL COURSES OTHER THAN ESSENTIALS  |               |                 |                              |                    |
|                       | Mathspace registration   |               |                 |                              |                    |
|                       | (Charge as part of School Resource fees - \$30)  |               |                 |                              |                    |
|                       |  |               | 2               | \$1.90                       | \$3.80             |
| 0062                  | Binder Book Spirax A4 64 Page 8mm  |               |                 |                              |                    |
| 0062<br>0270          | Binder Book Spirax A4 64 Page 8mm<br>Grid Book Olympic A4 96 Page 10mm   |               | 5               | \$2.10                       | \$10.50            |
|                       | · •  |               |                 |                              | \$10.50<br>\$0.80  |
| 0270                  | Grid Book Olympic A4 96 Page 10mm  |               | 5               | \$2.10                       |                    |
| 0270<br>0503          | Grid Book Olympic A4 96 Page 10mm Ruler Plastic Celco Clear 30cm   |               | 5               | \$2.10<br>\$0.80             | \$0.80             |
| 0270<br>0503<br>1402* | Grid Book Olympic A4 96 Page 10mm Ruler Plastic Celco Clear 30cm # Calculator Casio Classpad 400 (available behind the counter at Ziggies) |               | 5               | \$2.10<br>\$0.80<br>\$241.95 | \$0.80<br>\$241.95 |

| <b>BIN LOC</b>         | ITEM NOTES  | <b>√</b>     | QTY           | PRICE EA              | TOTAL             |  |  |  |
|------------------------|---|--------------|---------------|-----------------------|-------------------|--|--|--|
| MATHEMATICS ESSENTIALS |   |              |               |                       |                   |  |  |  |
|                        | Mathspace registration  |              |               |                       |                   |  |  |  |
|                        | (Charge as part of School Resource fees - \$30)   |              | _             |                       |                   |  |  |  |
| 0062                   | Binder Book Spirax A4 64 Page 8mm   |              | 2             |                       | \$3.80            |  |  |  |
| 0270                   | Grid Book Olympic A4 96 Page 10mm   |              | 5             |                       | \$10.50           |  |  |  |
| 0503                   | Ruler Plastic Celco Clear 30cm  |              | _ 1           |                       | \$0.80            |  |  |  |
| 1405*                  | Calculator Scientific Casio FX82AUPLUSII 2nd Edition (available behind the counter at Ziggies)  |              | 1             | \$35.00               | \$35.00           |  |  |  |
|                        | (Retain from previous year)   |              |               |                       | <b>¢</b> 50.40    |  |  |  |
| -                      | SUBTOTAL  |              |               |                       | \$50.10           |  |  |  |
| MEDIA PE               | RODUCTION   |              |               |                       |                   |  |  |  |
| 0126                   | Display Book A4 20 Inserts Clear Front Black  |              | 7 1           | \$1.95                | \$1.95            |  |  |  |
| 0194*                  | # Earbuds Verbatim Urban Sound  |              | 1             | •                     | \$8.70            |  |  |  |
|                        | (These can be any brand but are compulsory and will be stored in the classroom)   | <u> </u>     | <b>-</b>      | 40                    | <b>40</b>         |  |  |  |
| 1418*                  | # USB Thumbdrive V3 3.0 Verbatim 32GB (available behind the counter at Ziggies)   |              | <b>7</b> 1    | \$19.95               | \$19.95           |  |  |  |
|                        | (USB 3.0 is recommended. Sandisk and Kingston are high quality brands. These can be purchas   | ed at Office | ם<br>Works d  |                       | 7.0.00            |  |  |  |
|                        | 32GB minimum size). If continuing with Media Studies, a portable hard drive is recommended (La  |              |               |                       | al                |  |  |  |
|                        | are reputable brands). Purchasing a hardy drive or protective case is strongly advised.   |              |               | Ū                     |                   |  |  |  |
|                        | SUBTOTAL  |              |               |                       | \$30.60           |  |  |  |
|                        |   |              |               |                       |                   |  |  |  |
| MUSIC                  |   | _            | <b>,</b> .    |                       |                   |  |  |  |
| 0032                   | Binder A4 2D 25mm Insert Navy Blue  |              | 1 1           |                       | \$3.90            |  |  |  |
| 0160                   | Dividers A4 Cardboard 5 Tab Coloured Marbig Bright  |              | 1             |                       | \$1.40            |  |  |  |
| 0374                   | Music Manuscript Book A4 48 Page  |              | 1             |                       | \$1.95            |  |  |  |
| 4925                   | Master Your Theory Grade 2  |              | 1             | \$19.95               | \$19.95           |  |  |  |
|                        | SUBTOTAL  |              |               |                       | \$27.20           |  |  |  |
| OUTDOO                 | R EDUCATION   |              |               |                       |                   |  |  |  |
| ООТБОО                 | Course cost: \$600  |              |               |                       |                   |  |  |  |
| 0201*                  | Exercise Book Olympic A4 48 Page 8mm  |              | ٦ 1           | \$0.95                | \$0.95            |  |  |  |
| 0201                   | SUBTOTAL  |              | <u> </u>      | Ψ0.00                 | \$0.95            |  |  |  |
|                        |   |              |               |                       | 70100             |  |  |  |
| PHYSICA                | L EDUCATION STUDIES   |              |               |                       |                   |  |  |  |
| 0132                   | Display Book A4 20 Inserts Dark Blue  |              | ] 1           | \$1.95                | \$1.95            |  |  |  |
| 0223                   | Exercise Book Olympic A4 64 Page 8mm  |              | 1             | \$1.25                | \$1.25            |  |  |  |
|                        | SUBTOTAL  |              |               |                       | \$3.20            |  |  |  |
|                        |   |              |               |                       |                   |  |  |  |
| SCIENCE                |   |              | ٦,            | <b>64.0</b> 5         | <b>#F 00</b>      |  |  |  |
| 0223                   | Exercise Book Olympic A4 64 Page 8mm  |              | $\frac{4}{1}$ | •                     | \$5.00            |  |  |  |
| 1054*<br>1405*         | Exercise Book Practical Science Students (2nd Edition) (or retain from previous year)  Calculator Scientific Casio FX82AUPLUSII 2nd Edition (available behind the counter at Ziggies) |              | 1 1           | \$6.95<br>\$35.00     | \$6.95<br>\$35.00 |  |  |  |
| 1405                   | (Retain from previous year)   |              | 」 '           | φ33.00                | φ35.00            |  |  |  |
| Please pu              | rchase ONE of the options below:  |              |               |                       |                   |  |  |  |
|                        | (Please read these two sections carefully when making your selection)   |              |               |                       |                   |  |  |  |
| 6200*                  | Pearson Science 10 2nd Edition SB/EB/AB/LBS Combo Pack  |              | 7 1           | \$75.95               | \$75.95           |  |  |  |
|                        | OR  |              |               | ,                     | ,                 |  |  |  |
| 6202*                  | Pearson Science 10 2nd Edition Activity Book  |              | 1             | \$16.95               | \$16.95           |  |  |  |
|                        | Please ONLY purchase the Activity Book above if you have a second hand copy of the Pearson S  | Science Stud | dent Bo       | ok.                   |                   |  |  |  |
|                        | (For students who have purchased a second hand Pearson Science student book and need acce   |              |               |                       | nd                |  |  |  |
|                        | lightbook starter), please contact admin@ziggies.net.au to receive instructions on the purchasing   | and downlo   | ad of th      | e reactivation        | n code.)          |  |  |  |
|                        | SUBTOTAL  |              |               |                       | \$139.85          |  |  |  |
|                        |   |              | _             |                       |                   |  |  |  |
|                        | PRACTICAL   |              | ٦             | <b>A</b> 4 <b>a</b> = | <b>AF</b> 26      |  |  |  |
| 0223                   | Exercise Book Olympic A4 64 Page 8mm  |              | 4             |                       | \$5.00            |  |  |  |
| 1054*                  | Exercise Book Practical Science Students (2nd Edition) (or retain from previous year)   |              | 1             | \$6.95                | \$6.95            |  |  |  |
|                        | SUBTOTAL  |              |               |                       | \$11.95           |  |  |  |

| BIN LO       |   | NOTES | <b>[</b> ] | QTY F | PRICE EA | TOTAL   |
|--------------|---|-------|------------|-------|----------|---------|
| TEXTILE      |   |       |            |       |          |         |
| 0126         | Display Book A4 20 Inserts Clear Front Black            |       |            | 1     | \$1.95   | \$1.95  |
|              | SUBTOTAL  |       |            |       |          | \$1.95  |
| THE FOI      | LLOWING ITEMS ARE AVAILABLE IF REQUIRED                 |       |            |       |          |         |
| <b>FILES</b> |   |       |            |       |          |         |
| 0027         | Binder A4 2D 25mm Blue                                  |       |            | 1     | \$3.80   | \$3.80  |
| 0048         | Binder Lever Arch File A4 Board                         |       |            | 1     | \$4.15   | \$4.15  |
| 0101         | Clipfolder A4 PE Blue                                   |       |            | 1     | \$4.05   | \$4.05  |
| 0131         | Display Book A4 20 Inserts Blue                         |       | Ш          | 1     | \$1.95   | \$1.95  |
| 0176         | Document Wallet Cardboard Green                         |       |            | 1     | \$1.05   | \$1.05  |
| 0482         | Plastic Data Envelope A4 Clear Zip Closure Assorted     |       |            | 1     | \$3.95   | \$3.95  |
|              | SUBTOTAL  |       |            |       |          | \$18.95 |
| GLUES        |   |       |            |       |          |         |
| 0250         | # Glue Stick Artline 40g Purple                         |       |            | 1     | \$2.65   | \$2.65  |
|              | SUBTOTAL  |       |            |       |          | \$2.65  |
| DADED        | AND DIVIDERS  |       |            |       |          |         |
| 0160         | Dividers A4 Cardboard 5 Tab Coloured Marbig Bright      |       |            | 1     | \$1.40   | \$1.40  |
| 0290         | Lecture Book 297x223mm Spirax 906 Side Opening 140 Page |       |            | 1     | \$4.95   | \$4.95  |
| 0292         | Loose Leaf Refills A4 Ruled Reinforced 7mm Pk100        |       |            | 1     | \$3.10   | \$3.10  |
| 0293         | Loose Leaf Refills A4 Ruled Reinforced 7mm Pk500        |       |            | 1     | \$10.50  | \$10.50 |
| 0200         | SUBTOTAL  |       |            | •     | ψ10.00   | \$19.95 |
|              |   |       |            |       |          | ¥ 10100 |
| PENS, P      | ENCILS AND HIGHLIGHTERS                                 |       |            |       |          |         |
| 0289         | # Highlighter Maped Yellow                              |       |            | 1     | \$1.40   | \$1.40  |
| 0329         | # Marker Project Faber 12                               |       |            | 1     | \$3.05   | \$3.05  |
| 0405         | # Pen Medium Point Artline 8210 Black                   |       |            | 1     | \$0.45   | \$0.45  |
| 0406         | # Pen Medium Point Artline 8210 Blue                    |       |            | 1     | \$0.45   | \$0.45  |
| 0407         | # Pen Medium Point Artline 8210 Red                     |       |            | 1     | \$0.45   | \$0.45  |
| 0420         | Pencil Coloured Columbia 12                             |       | Ш          | 1     | \$2.95   | \$2.95  |
| 0442         | Pencil Goldfaber Deluxe HB                              |       |            | 1     | \$0.60   | \$0.60  |
|              | SUBTOTAL  |       |            |       |          | \$9.35  |
| OTHER        |   |       |            |       |          |         |
| 0102         | Compass Maped Study Incl Case and Pencil                |       |            | 1     | \$3.40   | \$3.40  |
| 0194*        | # Earbuds Verbatim Urban Sound                          |       |            | 1     | \$8.70   | \$8.70  |
| 0196         | Eraser Large Vinyl                                      |       |            | 1     | \$0.50   | \$0.50  |
| 0370         | Maths Set Staedtler Noris 10 Piece                      |       |            | 1     | \$5.05   | \$5.05  |
| 0417         | Pencil Case Tartan Large 340x170mm                      |       |            | 1     | \$3.15   | \$3.15  |
| 0470         | Pencil Sharpener Single Hole Maped Shaker               |       | Ш          | 1     | \$1.00   | \$1.00  |
| 0499         | Protractor Celco 10cm 180 Degrees                       |       |            | 1     | \$0.60   | \$0.60  |
| 0503         | Ruler Plastic Celco Clear 30cm                          |       | Ш          | 1     | \$0.80   | \$0.80  |
| 0506         | Ruler Wooden 30cm                                       |       |            | 1     | \$0.75   | \$0.75  |
| 0511         | Scissors Maped School 210mm                             |       |            | 1     | \$2.70   | \$2.70  |
| 0542         | Stapler Mini No.10 With Staples                         |       | Ш          | 1     | \$4.95   | \$4.95  |
| 1228*        | Punch Marbig Bindermate 2 Hole                          |       |            | 1     | \$4.70   | \$4.70  |
|              | SUBTOTAL  |       |            |       |          | \$36.30 |

| GRAND TOTAL: \$ |  |
|-----------------|--|
|                 |  |

| 2021 PERSONAL ITEMS LIST - PAYMENT DETAILS - ZIGGIES EDUCATIONAL SUPPLIES                                |              |        |     |                                    |  |  |  |
|--|--------------|--------|-----|------------------------------------|--|--|--|
| If pre-paying by credit card, please fill out the information below:                                     |              |        |     |                                    |  |  |  |
| Card Type:   | ☐ Mastercard | □ Visa |     | (American Express is not accepted) |  |  |  |
| Card Number:   |              |        | /// |                                    |  |  |  |
| Cardholder's Name: Signature:  |              |        |     |                                    |  |  |  |
| *By signing above, you authorise Ziggies Educational Supplies to debit your account for the above order. |              |        |     |                                    |  |  |  |